District:	HAWK	S POINT COMMUNITY DEVELOPMENT DISTRICT	
Date of Meeting: Time: Location:		Tuesday, October 20, 2020 6:30 PM	
		Via Electronic Teleconference	
		Agenda	
I.	Roll Call		
II.	Audience C	Comments – (limited to 3 minutes per individual)	
III.	Landscape	& Pond Maintenance Reports	
	A. LMP La	andscape & Irrigation Monthly Report – 89%	Exhibit 1
	B. Pond M	Iaintenance Report – Steadfast Environmental	Exhibit 2
IV.	Administra	tive Matters – Consent Agenda	
		eration and Approval of Minutes of the September 15, 2020 Meeting	Exhibit 3
	B. Accepta	ance of the Unaudited September 2020 Financial Statements	Exhibit 4
		ation of LMP Proposals	Exhibit 5
	> Con	atrol Box Pump Repair Proposal – No. 67350 - \$917.92	
		gation Controller #6 Station Decoder Proposal – No. 67365 - 4.46	
	> Irrig	gation Controller #5 Repair Proposal – No. 67394 - \$294.91	
	_	gation Controller #5 Tracking Proposal – No. 67395 - 200.00	

## V. Business Matters

- A. New Business
  - 1. Consideration of LMP Proposals

Exhibit 6

- ➤ Irrigation Controller #2 Repair Proposal No. 67779 \$97.60
- ➤ Irrigation Controller #3 Repair Proposal No. 67780 \$219.67
- ➤ Irrigation Controller #3 Tracking Proposal No. 67781 \$600.00
- 2. Consideration of Steadfast Environmental Mosquito Fish Proposal \$2,500.00

Exhibit 7

- B. Old Business
  - 1. Consideration of Letter from Hillsborough County Mosquito Management Services

Exhibit 8

## VI. Staff Reports

- A. District Manager
- B. District Counsel
- C. District Engineer

## VII. Supervisors Requests

VIII. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)

## IX. Adjournment